

أحاديث مختاره



صلى الله عليه وسلم

المستوى (ب)

Selected Ahadith Level (B)

مختار الأحاديث

Hadith #1

عن ابن عمر رضي الله عنه قال:

قال رسول الله صلى الله عليه وسلم: "مَنْ تَشَبَّهَ بِقَوْمٍ فَهُوَ مِنْهُمْ". أخرجه أبو داود وأحمد

Ibn U'mar (May Allah be pleased with him) reported:

The Messenger of ALLAH (SAW) said: "He who imitates any people is one of them."

[Abu- Da'ud and Ahmed]

Hadith #2

عن أبي الجعد الضمري رضي الله عنه:

عن النبي صلى الله عليه وسلم قال: "مَنْ تَرَكَ ثَلَاثَ جُمُعٍ تَهَاوُنًا بِهَا طَبَعَ اللَّهُ عَلَى قَلْبِهِ"

Ahmed (May Allah be pleased with him) reported:

The Messenger of ALLAH (SAW) said: "Whoever leaves three Jumua'ah (prayer) in a row considering it not very important, Allah will seal his heart."

[Muslim]

Hadith #3

عن معاوية رضي الله عنه قال :

سمعت النبي صلى الله عليه وسلم يقول: "مَنْ يُرِدِ اللَّهُ بِهِ خَيْرًا يُفَقِّهُهُ فِي الدِّينِ" متفق عليه

Mu'aawiyah (May Allah be pleased with him) reported:

The Messenger of ALLAH (SAW) said: "When ALLAH (SWT) wishes good for anyone, he gives him the understanding of the religion."

[Al-Bukhari and Muslim]

Hadith #4

عن جابر رضي الله عنه قال:

سمعت النبي صلى الله عليه وسلم يقول: "إِنَّ بَيْنَ الرَّجُلِ وَبَيْنَ الشِّرْكِ وَالْكَفْرِ تَرْكُ الصَّلَاةِ". رواه مسلم

Jaabir (May Allah be pleased with him) reported:

The Messenger of ALLAH (SAW) said: "Between a man and 'Kufr and Shirk' is the abandonment of Salaah."

[Muslim]

Hadith #5

عن أبي هريرة رضي الله عنه ، قال:

قال رسول الله صلى الله عليه وسلم "الدُّنْيَا سِجْنُ الْمُؤْمِنِ وَجَنَّةُ الْكَافِرِ". رواه مسلم

Abu Hurairah (May Allah be pleased with him) reported:

The Messenger of ALLAH (SAW) said: "The world is a prison-house for a believer and a paradise for a non-believer"

[Muslim]

Hadith #6

عن أنس رضي الله عنه قال ، قال رسول الله صلى الله عليه وسلم:

"كُلُّ ابْنِ آدَمَ خَطَّاءٌ، وَخَيْرُ الْخَطَّائِينَ التَّوَّابُونَ". رواه الترمذي وابن ماجه

Anas (May Allah be pleased with him) reported:

The Messenger of ALLAH (SAW) said: "All the sons of Adam are sinners, but the best of the sinners are those who repent often."

[At-Tirmidhi and Ibn Majah]

Hadith #7

عن أبي هريرة رضي الله عنه:

أن رسول الله صلى الله عليه وسلم قال: "لَيْسَ الشَّدِيدُ بِالصُّرْعَةِ، إِنَّمَا الشَّدِيدُ الَّذِي يَمْلِكُ نَفْسَهُ عِنْدَ الْغَضَبِ". متفق عليه

Abu Hurairah (May Allah be pleased with him) reported:

The Messenger of ALLAH (SAW) said: "The strong is not the one who overcomes the people by his strength, but the strong is the one who controls himself while in anger."

[Al-Bukhari and Muslim]

Hadith #8

عن عبدالله رضي الله عنه. قال: قال رسول الله صلى الله عليه وسلم "إِذَا كُنْتُمْ ثَلَاثَةً فَلَا يَتَنَاجَى اثْنَانِ دُونَ صَاحِبِهِمَا. فَإِنَّ ذَلِكَ يُحْزِنُهُ". رواه مسلم

Abdullah (May Allah be pleased with him) reported:

The Messenger of ALLAH (SAW) said: When three of you are together, two of you must not converse privately ignoring the third, for fear that it should be grieved."

[Muslim]

Hadith #9

عن أبي هريرة رضي الله عنه قال:
قال رسول الله صلى الله عليه وسلم "إِنَّ اللَّهَ لَا يَنْظُرُ إِلَى صُورِكُمْ وَأَمْوَالِكُمْ. وَلَكِنْ يَنْظُرُ إِلَى قُلُوبِكُمْ وَأَعْمَالِكُمْ". رواه مسلم

Abu Huraira (May Allah be pleased with him) reported:

The Messenger of ALLAH (SAW) said: "ALLAH looks neither at your figures, nor at your possessions but He looks at your heart and deeds."

[Muslim]

Hadith #10

عن ابن عباس رضي الله عنه قال: قال رسول الله صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ: «نِعْمَتَانِ مَغْبُونٌ فِيهِمَا كَثِيرٌ مِنَ النَّاسِ: الصِّحَّةُ وَالْفَرَاغُ» رواه مسلم.

Ibn Abbas (May Allah be pleased with him) reported:

The Messenger of ALLAH (Sallallaahu 'alaihi wasallam) said, "There are two blessings in which many people incur loss. (They are) health and free time (for doing good)".

[Al-Bukhari]

Hadith #11

عن أبي هريرة رضي الله عنه:

أن النبي صلى الله عليه وسلم قال: "وَاللَّهِ لَا يُؤْمِنُ، وَاللَّهِ لَا يُؤْمِنُ، وَاللَّهِ لَا يُؤْمِنُ". قيل: ومن يا رسول الله؟ قال: "الَّذِي لَا يَأْمَنُ جَارُهُ بَوَائِقَهُ" رواه البخاري

Abu Huraira (May Allah be pleased with him) reported:

The Messenger of ALLAH (SAW) said: "By Allah, his faith is incomplete." "By Allah, his faith is incomplete." "By Allah, his faith is incomplete." He (saw) was asked, "O Messenger of ALLAH, who is he?" He (saw) said: "The One who's neighbor is not immune against his mischief."

[Al-Bukhari]

Hadith #12

عن جابر بن عبد الله رضي الله عنه قال:

قال رسول الله صلى الله عليه وسلم يقول: "مَنْ لَقِيَ اللَّهَ لَا يُشْرِكُ بِهِ شَيْئًا دَخَلَ الْجَنَّةَ، وَمَنْ لَقِيَهِ يُشْرِكُ بِهِ دَخَلَ النَّارَ". رواه مسلم

Jaabir (May Allah be pleased with him) reported:

The Messenger of ALLAH (SAW) said: "Whoever meets ALLAH (swt) on the day of judgement not having associates anyone with with Him (in worship), shall enter Paradise; and whoever meets Him having committed Shirk in any way will enter the Hell-fire."

[Muslim]

Hadith #13

وعن أبي ذرٍ رضي الله عنه قال : قال لي رسول الله صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ «لَا تَحْقِرَنَّ مِنَ الْمَعْرُوفِ شَيْئاً وَلَوْ أَنْ تَلْقَى
أَخَاكَ بِوَجْهِ طَلِيْقٍ» رواه مسلم .

Abu Dharr (May Allah be pleased with him) reported:

The Messenger of ALLAH (Sallallaahu 'alaihi wasallam) said, "Do not belittle any good deed, even meeting your brother (Muslim) with a cheerful face".

[Muslim]

Hadith #14

وعن الأَعْرَضِ بْنِ يَسَارِ الْمَرْزِيِّ رضي الله عنه قال : قال رسول الله صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ : « يَا أَيُّهَا النَّاسُ تُوبُوا إِلَى اللَّهِ وَاسْتَغْفِرُوهُ فَإِنِّي أَتُوبُ فِي الْيَوْمِ مِائَةَ مَرَّةٍ »
رواه مسلم .

Al-Agharr ibn Yasar al-Muzani (May ALLAH be pleased with him) Reported:

The Messenger of ALLAH (Sallallaahu 'alaihi wasallam) said, "O people! Turn in repentance towards Allah and ask His forgiveness. I turn towards Him a hundred times a day."

[Muslim]

Hadith #15

وَعَنْ جَابِرٍ ، رَضِيَ اللَّهُ عَنْهُ ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ : « رَجِمَ اللَّهُ رَجُلًا سَمَحًا إِذَا بَاعَ ، وَإِذَا اشْتَرَى ، وَإِذَا اقْتَضَى » . رواه البخاري .

Jabir (May Allah be pleased with him) reported:

The Messenger of ALLAH (Sallallaahu 'alaihi wasallam) said, "May Allah show mercy to a man who adopts a kind attitude when he sells, buys and demands for the repayment of loans."

[Al-Bukhari]

Hadith #16

وعن النَّوَّاسِ بْنِ سَمْعَانَ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ : « الْبِرُّ حُسْنُ الْخُلُقِ وَالْإِثْمُ مَا حَاكَ فِي نَفْسِكَ ، وَكَرِهْتَ أَنْ يَطَّلَعَ عَلَيْهِ النَّاسُ » . رواه مسلم .

Al-Nawwas bin Samaan (May ALLAH be pleased with him) narrated:

The Messenger of ALLAH (Sallallaahu 'alaihi wasallam) said "Righteousness is good morality, and wrongdoing is that which wavers in your soul and which you dislike people finding out about."

[Muslim]

Hadith #17

وعن أبي موسى الأشعري رضي الله عنه قال: قال رسول الله صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ: «الاسْتِئْذَانُ ثَلَاثٌ، فَإِنْ أُذِنَ لَكَ وَإِلَّا فَارْجِعْ، متفق عليه .

Abu Musa Al-Ash`ari (May Allah be pleased with him) reported:

The Messenger of Allah (PBUH) said, "Permission is to be sought thrice. If it is accorded, you may enter; otherwise, go back."

[Al-Bukhari and Muslim]

Hadith #18

عن أبي موسى الأشعري رضي الله عنه عن النبي صلى الله عليه وسلم قال: "أَيُّمَا امْرَأَةٍ اسْتَعْطَرَتْ فَمَرَّتْ عَلَى قَوْمٍ لِيَجِدُوا رِيحَهَا فَهِيَ زَانِيَةٌ وَكُلُّ عَيْنٍ زَانِيَةٌ" رواه ابن حبان

Abu Musa (May Allah be pleased with him) reported:

The Messenger of ALLAH (SAW) said: "Any women who applies perfume, then goes out and passes by people so that they can smell her scent is an adulterer, and every eye is an adulterer"

[Muslim]

Hadith #19

عن جابر رضي الله عنه قال:

"لَعَنَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَكِلَ الرِّبَا، وَمُؤَكِّلَهُ، وَكَاتِبَهُ، وَشَاهِدَيْهِ، وَقَالَ: هُمْ سَوَاءٌ" رواه مسلم

Jaabir (May Allah be pleased with him) reported:

The Messenger of ALLAH (SAW) said: "The Prophet (Peace be upon him) cursed the one who consumes Riba (interest) and the one who pays it and the scribe who writes the contract, and the witnesses to it; and said, "They are equal (in sin)."

[Muslim]

Hadith #20

وعن البراء رضي الله عنه قال : قال رسول الله صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ : « مَا مِنْ مُسْلِمَيْنِ يَلْتَقِيَانِ فَيَتَصَافَحَانِ إِلَّا غُفِرَ لَهُمَا قَبْلَ أَنْ يَفْتَرَقَا » رواه أبو داود .

Al-Bara' (May Allah be pleased with him) reported:

The Messenger of ALLAH (Sallallaahu 'alaihi wasallam) said, "Two Muslims will not meet and shake hands without having their sins forgiven (by Allah) before they depart."

[Abu Dawud]

Hadith #21

وعن أبي الدرداء رضي الله عنه : أن النبي صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ قَالَ : « مَا مِنْ شَيْءٍ أَنْقَلُ فِي مِيزَانِ الْمُؤْمِنِ يَوْمَ الْقِيَامَةِ مِنْ حُسْنِ الْخُلُقِ . وَإِنَّ اللَّهَ يُبْغِضُ الْفَاحِشَ الْبَدِيَّ » رواه الترمذي وقال : حديث حسن صحيح .

Abud-Darda (May Allah be pleased with him) reported:

The Messenger of ALLAH (Sallallaahu 'alaihi wasallam) said, "Nothing will be heavier on the Day of Resurrection in the Scale of the believer than good manners. Allah hates one who utters foul or coarse language." [At-Tirmidhi]

Hadith #22

عن أبي سعيد الخدري رضي الله عنه قال: سمعت رسول الله صلى الله عليه وسلم يقول "مَنْ رَأَى مِنْكُمْ مُنْكَرًا فَلْيُغَيِّرْهُ بِيَدِهِ. فَإِنْ لَمْ يَسْتَطِعْ فَبِلِسَانِهِ. فَإِنْ لَمْ يَسْتَطِعْ فَبِقَلْبِهِ. وَذَلِكَ أَضْعَفُ الْإِيمَانِ". رواه مسلم

Abu Sa'eed Al-Khudri (May Allah be pleased with him) reported he heard the Prophet (SAW) Saying:

"Whoever amongst you notices something evil, should correct it with his own hands, and if he is unable to do so, he should prohibit the same with his tongue; if he is unable even to do this, he should at least consider it bad in his heart; this is the lowest degree of faith."

[Muslim]

Hadith #23

عن أبي هريرة ، رضي الله عنه ، أن رسول الله صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ قال : « آيَةُ الْمُنَافِقِ ثَلَاثٌ : إِذَا حَدَّثَ كَذَبَ ، وَإِذَا وَعَدَ أَخْلَفَ ، وَإِذَا آوْتُمِنَ خَانَ » متفقٌ عليه .

Abu Hurairah (May ALLAH be pleased with him) reported:

The Messenger of ALLAH (Sallallaahu 'alaihi wasallam) said, "The signs of a hypocrite are three: 1. Whenever he speaks, he tells a lie. 2. Whenever he promises, he always breaks it (his promise)3. If you trust him, he proves to be dishonest. (If you keep something as a trust with him, he will not return it.)"

وفي رواية : « وَإِنْ صَامَ وَصَلَّى وَزَعَمَ أَنَّهُ مُسْلِمٌ » .

Another narrations adds: "Even if he observes fasts, performs Salat, and asserts that he is Muslim."

[Al-Bukhari]

Hadith #24

وعن أبي قتادة ، رضي الله عنه ، قال : سمعتُ رسولَ الله صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ يقولُ : « مَنْ سَرَّهُ أَنْ يُنَجِّيَهُ اللهُ مِنْ كُرْبِ يَوْمِ الْقِيَامَةِ ، فَلْيُنْقِسْ عَنْ مُعْسِرٍ أَوْ يَضَعْ عَنْهُ » رواه مسلم .

Abu Qatadah (May Allah be pleased with him) reported:

The Messenger of ALLAH (Sallallaahu 'alaihi wasallam) said, "He who likes Allah to deliver him from the calamities of the Day of Resurrection, let him either give respite to a debtor or grant him remission (of loans) in straitened circumstances."

[Muslim]

Hadith #25

عن أبي مسعود الأنصاري رضي الله عنه. قال:

جاء رجل إلى النبي صلى الله عليه وسلم فقال: **إني أبدع بي فاحملني**. فقال (ما عندي) فقال رجل: **يا رسول الله! أنا أدله على من يحملة**. فقال رسول الله صلى الله عليه وسلم (مَنْ دَلَّ عَلَى خَيْرٍ فَلَهُ مِثْلُ أَجْرِ فَاعِلِهِ). رواه مسلم

Abu Mas'ood Al-Ansari (May Allah be pleased with him) reported:

A man came to the messenger of Allah (Peace be Upon Him) and said, "My ridding beast died, so give me some animal to ride upon." The prophet (Peace be Upon Him) said, "I have none with me." A man said, "Messenger of Allah, I can guide him to one who will provide him with a riding beast. The messenger of Allah (Peace be Upon Him) said: " **One who guides to something good has a reward similar to that of its doer.**"

[Muslim]

Hadith #26

وعن أبي هريرة رضي الله عنه عن النبي صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ : « مَنْ عَادَ مَرِيضاً أَوْ زَارَ أَخاً لَهُ فِي اللَّهِ ، نَادَاهُ مُنَادٍ : **بَأَنْ طِبْتَ ، وَطَابَ مُمْشَاكَ ، وَتَبَوَّأْتَ مِنَ الْجَنَّةِ مَنْزِلاً** » رواه الترمذي وقال: حديثٌ حسنٌ . وفي بعض النسخ غريبٌ .

Abu Dharr (May Allah be pleased with him) Reported:

Whenever the Prophet lay on his bed, he used to say: "Allahumma bismika amutu wa ahya," and when he woke up he would say: "Al-hamdu lil-lahilladhi ah yana ba'da ma an atana, wa ilaihi an-nushur."

[Al-Bukhari]

Hadith #27

وعن أبي هريرة رضي الله عنه أن رسول الله صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ قال : « حَقُّ الْمُسْلِمِ عَلَى الْمُسْلِمِ خَمْسٌ ، رَدُّ السَّلَامِ . وَعِيَادَةُ الْمَرِيضِ ، وَاتِّبَاعُ الْجَنَائِزِ ، وَإِجَابَةُ الدَّعْوَةِ . وَتَشْمِيتُ الْعَاطِسِ » متفق عليه .

Abu Hurairah (May Allah be pleased with him) reported The Messenger of ALLAH (SAW) said,

"Every Muslim has five rights over another Muslim (i.e., he has to perform five duties for another Muslim): to return the greetings, to visit the sick, to accompany funeral processions, to accept an invitation, to respond to the sneezer [i.e., to say: 'Yarhamuk-Allah (may Allah bestow His Mercy on you),' when the sneezer praises Allah]."

[Al-Bukhari and Muslim]

Hadith #28

عن أبي هريرة رضي الله عنه أن النبي صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ : « إِذَا عَطَسَ أَحَدُكُمْ فَلْيَقُلْ : الْحَمْدُ لِلَّهِ ، وَلْيَقُلْ لَهُ أَخُوهُ أَوْ صَاحِبُهُ : يَرْحَمُكَ اللَّهُ ، فَإِذَا قَالَ لَهُ : يَرْحَمُكَ اللَّهُ فَلْيَقُلْ : يَهْدِيكُمْ اللَّهُ وَيُصْلِحُ بِالْكُمِ » رواه البخاري .

Abu Hurayrah (May Allah be pleased with him) narrated that RasulALLAH (saw) said:

"When one of you sneezes, let him say, Alhamdulillah (Praise be to Allah), and let his brother or companion say to him. 'YarhamukAllah (May Allah have mercy on you). If he says, YarhamukAllah, then let (the sneezer) say, YahdikumAllah wa yuslihu baalakum (May Allah guide you and rectify your condition)."

[Al-Bukhari]

Hadith #29

وعن أبي عبد الله عثمان بن العاص ، رضي الله عنه أنه شكَا إلى رسول الله صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ وَجَعاً يَجِدُهُ فِي جَسَدِهِ ، فقال له رسول الله صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ : «ضَعْ يَدَكَ عَلَى الَّذِي يَأْلُمُ مِنْ جَسَدِكَ وَقُلْ : بِسْمِ اللَّهِ ثَلَاثًا وَقُلْ سَبْعَ مَرَّاتٍ : أَعُوذُ بِعِزَّةِ اللَّهِ وَقُدْرَتِهِ مِنْ شَرِّ مَا أَجِدُ وَأُحَاذِرُ» رواه مسلم .

Abu `Abdullah bin Abul-`as (May Allah be pleased with him) reported:

I complained to the Messenger of ALLAH (SAW) about a pain I had in my body. The Messenger of ALLAH (SAW) said, "Place your hand where you feel pain and say: `Bismillah (With the Name of Allah)' three times; and then repeat seven times: `A`udhu bi`izzatillahi wa qudratihi min sharri ma ajidu wa `uhadhiru (I seek refuge with Allah and with His Power from the evil that afflicts me and that which I apprehend).'"

[Muslim]

Hadith #30

وعن حذيفة رضي الله عنه قال : : كان النبي صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ إِذَا أَخَذَ مَضْجَعَهُ مِنَ اللَّيْلِ وَضَعَ يَدَهُ تَحْتَ خَدِّهِ ، ثُمَّ يَقُولُ : «اللَّهُمَّ بِاسْمِكَ أَمُوتُ وَ أَحْيَا» وَإِذَا اسْتَيْقَظَ قَالَ : «الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا وَإِلَيْهِ النُّشُورُ» . رواه البخاري

Hudhaifa (May Allah be pleased with him) narrated:

Whenever the Prophet intended to go to bed, he would recite: "Bismika Allahumma amutu wa ahyā (With Your name, O Allah, I die and I live)." And when he woke up from his sleep, he would say: "Al-hamdu lil-lahil-ladhi ahyana ba'da ma amatana; wa ilaihi an-nushur (All the Praises are for Allah Who has made us alive after He made us die (sleep) and unto Him is the Resurrection)."

[Al-Bukhari]

Hadith #31

عن أبي هريرة رضي الله عنه قال : قال رسول الله صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ « الإِيمَانُ بِضْعٌ وَسَبْعُونَ ، أَوْ بِضْعٌ وَسِتُّونَ شُعْبَةً : فَأَفْضَلُهَا قَوْلُ لَا إِلَهَ إِلَّا اللهُ ، وَأَدْنَاهَا إِمَاطَةُ الْأَذَى عَنِ الطَّرِيقِ ، وَالْحَيَاءُ شُعْبَةٌ مِنَ الْإِيمَانِ » متفقٌ عليه .

Abu Hurairah (May ALLAH be pleased with him) reported:

Messenger of Allah (Sallallahu 'alaihi wasallam) said: "Iman has sixty odd or seventy odd branches. The uppermost of all these is the Testimony of Faith: 'La ilaha illallah' (there is no true god except Allah) while the least of them is the removal of harmful object from the road. And shyness is a branch of Iman."

[Al-Bukhari and Muslim]

Hadith #32

وعن أنسٍ رضي الله عنه عن النبي صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ قال : « ثَلَاثٌ مَنْ كُنَّ فِيهِ وَجَدَ بِهِنَّ حَلَاوَةَ الْإِيمَانِ : أَنْ يَكُونَ اللهُ وَرَسُولُهُ أَحَبَّ إِلَيْهِ مِمَّا ، سِوَاهُمَا ، وَأَنْ يُحِبَّ الْمَرْءَ لَا يُحِبُّهُ إِلَّا لِلَّهِ ، وَأَنْ يَكْرَهُ أَنْ يَعُودَ فِي الْكُفْرِ بَعْدَ أَنْ أَنْقَذَهُ اللهُ مِنْهُ ، كَمَا يَكْرَهُ أَنْ يُقْذَفَ فِي النَّارِ » متفقٌ عليه .

Anas bin Malik (May Allah be pleased with him) reported:

The Messenger of ALLAH (Sallallahu 'alaihi wasallam) said, "There are three qualities whoever has them, will taste the sweetness of Iman: To love Allah and His Messenger (PBUH) more than anyone else; to love a slave (of Allah) only for (the sake of) Allah; and to abhor returning to infidelity after Allah has saved him from it as he would abhor to be thrown into the fire (of Hell)".

[Al-Bukhari and Muslim]

Hadith #33

وَعَنْ أَمِيرِ الْمُؤْمِنِينَ أَبِي حَفْصِ عُمَرَ بْنِ الْخَطَّابِ بْنِ نُفَيْلِ بْنِ عَبْدِ الْعُزَّى بْنِ رِيَّاحِ بْنِ عَبْدِ اللَّهِ بْنِ قُرْطِ بْنِ رِزَّاحِ بْنِ عَدِيِّ بْنِ كَعْبِ بْنِ لُؤَيِّ بْنِ غَالِبِ الْقُرَشِيِّ الْعَدَوِيِّ . رَضِيَ اللَّهُ عَنْهُ ، قَالَ : سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ « إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ ، وَإِنَّمَا لِكُلِّ امْرِئٍ مَا نَوَى ، فَمَنْ كَانَتْ هِجْرَتُهُ إِلَى اللَّهِ وَرَسُولِهِ فَهِجْرَتُهُ إِلَى اللَّهِ وَرَسُولِهِ ، وَمَنْ كَانَتْ هِجْرَتُهُ لِدُنْيَا يُصِيبُهَا ، أَوْ امْرَأَةٍ يَنْكِحُهَا فَهِجْرَتُهُ إِلَى مَا هَاجَرَ إِلَيْهِ » مَتَّفَقٌ عَلَى صِحِّهِ .

Narrated 'Umar bin Al-Khattab (May Allah be pleased with him):

The Messenger of Allah (PBUH) said, "The deeds are considered by the intentions, and a person will get the reward according to his intention. So whoever emigrated for Allah and His Messenger, his emigration will be for Allah and His Messenger; and whoever emigrated for worldly benefits or for a woman to marry, his emigration would be for what he emigrated for".

[Al-Bukhari and Muslim].

Hadith #34

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ : « مَنْ تَطَهَّرَ فِي بَيْتِهِ ، ثُمَّ مَضَى إِلَى بَيْتٍ مِنْ بُيُوتِ اللَّهِ ، لِيَقْضِيَ فَرِيضَةً مِنْ فَرَائِضِ اللَّهِ كَانَتْ خُطْوَاتُهُ إِحْدَاهَا تَحُطُّ خَطِيئَةً ، وَالْأُخْرَى تَرْفَعُ دَرَجَةً » رَوَاهُ مُسْلِمٌ

Abu Hurairah (May Allah be pleased with him) reported:

The Messenger of ALLAH (Sallallaahu 'alaihi wasallam) said, "He who purifies (performs Wudu') himself in his house and then walks to one of the houses of Allah (mosque) for performing an obligatory Salat, one step of his will wipe out his sins and another step will elevate his rank (in Jannah)." [Muslim]

Hadith #37

وَعَنْ ابْنِ مَسْعُودٍ رَضِيَ اللَّهُ عَنْهُ ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ : « لَا يَدْخُلُ الْجَنَّةَ مَنْ كَانَ فِي قَلْبِهِ مِثْقَالُ ذَرَّةٍ مِنْ كِبَرٍ ، » فَقَالَ رَجُلٌ : إِنَّ الرَّجُلَ يُحِبُّ أَنْ يَكُونَ ثَوْبُهُ حَسَنًا ، وَنَعْلُهُ حَسَنَةً ، فَقَالَ : « إِنَّ اللَّهَ جَمِيلٌ يُحِبُّ الْجَمَالَ ، الْكِبْرُ بَطْرُ الْحَقِّ ، وَغَمَطُ النَّاسِ » رواه مسلم .

Abdullah bin Mas`ud (May ALLAH be pleased with him) reported:

The Messenger of ALLAH (Sallallaahu 'alaihi wasallam) said, "He who has, in his heart, an ant's weight of arrogance will not enter Jannah." Someone said: "A man likes to wear beautiful clothes and shoes?" Messenger of Allah (PBUH) said, "Allah is Beautiful, He loves beauty. Arrogance means ridiculing and rejecting the Truth and despising people."

[Muslim]

Hadith #38

وعن أبي هريرة رضي الله عنه أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ : « مَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ فَلْيُكْرِمْ ضَيْفَهُ ، وَمَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ فَلْيَصِلْ رَجْمَهُ ، وَمَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ فَلْيَقُلْ خَيْرًا أَوْ لِيَصْمُتْ » متفقٌ عليه

Abu Hurairah (May Allah be pleased with him) reported:

The Messenger of ALLAH (Sallallaahu 'alaihi wasallam) said, "He who believes in Allah and the Last Day let him not harm his neighbour; and he who believes in Allah and the Last Day let him show hospitality to his guest; and he who believes in Allah and the Last Day let him speak good or remain silent".

[Al-Bukhari and Muslim]

